

AGENDA
COFFEE COUNTY BOARD OF COMMISSIONERS
PRE-MEETING WORK SESSION
MONDAY, SEPTEMBER 16, 2019
8:30 O'CLOCK A.M.
COMMISSIONERS' MEETING ROOM

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS: COFFEE COUNTY SENIOR CITIZENS CENTER WILL HOST A LUNCH AND LEARN ON TUESDAY, SEPTEMBER 17TH AT 11:00 A.M. THE GUEST SPEAKER WILL BE MR. DARRELL MOORE CONCERNING THE 2020 CENSUS
4. MR. RODNEY McELVEEN – SATILLA REGIONAL LIBRARY CONCERNING THE ART RECEPTION ON OCTOBER 12TH FROM 4:00 PM. TO 6:00 P.M.
5. REVIEW PROCLAMATION PROCLAIMING OCTOBER 24TH AS PASSIONATELY PINK DAY IN COFFEE COUNTY
6. REVIEW INTERGOVERNMENTAL AGREEMENT BETWEEN MUNICIPALITIES FOR MANAGING LMIG PROJECTS
7. REVIEW ENGINEERING SERVICES CONTRACT FOR 2020 LMIG PROJECTS.
8. MR. CHUCK SIMS – DISCUSS MORGUE ISSUES AND INDIGENT BURIAL PROCEDURES AND POLICIES
9. EXECUTIVE SESSION, IF NECESSARY
10. ADJOURN

AGENDA
COFFEE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY, SEPTEMBER 16, 2019
9:30 O'CLOCK A.M.
COMMISSIONERS' MEETING ROOM

1. CALL TO ORDER
2. WELCOME
3. INVOCATION — COMMISSIONER OSCAR PAULK
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENTS: COFFEE COUNTY SENIOR CITIZENS CENTER WILL HOST A LUNCH AND LEARN ON TUESDAY, SEPTEMBER 17TH AT 11:00 A.M. THE GUEST SPEAKER WILL BE MR. DARRELL MOORE CONCERNING THE 2020 CENSUS
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON SEPTEMBER 3, 2019, EXECUTIVE SESSION HELD ON SEPTEMBER 3, 2019 AND SPECIAL CALLED WORK SESSION HELD ON SEPTEMBER 3, 2019.
7. APPROVAL OF THE AGENDA
8. APPROVE PROCLAMATION PROCLAIMING OCTOBER 24TH AS PASSIONATELY PINK DAY IN COFFEE COUNTY
9. APPROVE / REJECT INTERGOVERNMENTAL AGREEMENT BETWEEN COFFEE COUNTY, CITY OF AMBROSE, CITY OF BROXTON AND CITY OF NICHOLLS FOR THE MANAGEMENT OF STATE AIDE ROAD RESURFACING PROJECTS
10. APPROVE / REJECT ENGINEERING SERVICES CONTRACTS FOR 2020 LMIG PROJECTS
11. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons